Federal/State Proposed Oil and Gas Lease Sale (Sale BF)

Public Hearings

Nuiqsut I

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May 16, 1979 Nuiqsut, Alaska

-1ALASKA-WIDE COURT REPORTERS
545 EAST FOURTH AVENUE - 277-6922

ANCHORAGE, ALASKA 99501

CERTIFICATION

THIS IS TO CERTIFY:

That the attached proceedings in the matter of Beaufort Sea Oil and Gas Lease Sale, Public Hearing, held in Nuiqsut, Alaska, May 16, 1979 were had as herein appears and this is the original transcript thereof.

ALASKA-WIDE COURT REPORTERS

Reporter

PUBLIC HEARING

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2	BEAUFORT SEA LEASE	SALE
3	BEFORE PANEL MEMBERS:	
4	HENRY NOLDEN, Chairman	Department of Interior
5		Bureau of Land Management Washington, D.C.
6	FRAN ULLMER	Coastal Policy Committee Governor's Office Junear, Alaska
8 9	DAVE PAGE	Department of Interior Office of Energy and Minerals Washington, D.C.
10	TOM COOK	Department of Natural Resources Anchorage, Alaska
12	BOB BROCK	Bureau of Land Management OCS Office, Manager Anchorage, Alaska
13	HOYLE HAMILTON	Oil and Gas Commission Anchorage, Alaska
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18	PAM ROGERS	Department of Natural Resources Anchorage, Alaska
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ditional way that the Native people have and conduct the meeting by a prayer. I'd like to ask Sara Kunakanna...would everybody stand? (Inupiat) She'd like for everyone to..not only her to be praying, but everyone of us be concentrating on our Maker.

SARA KUNAKANNA: (Inupiat)

and I'd like to see that this meeting is started the old tra-

THOMAS NAPAGEAK: I'll be chairing the meeting at this time

THOMAS NAPAGEAK: Our guests are from the State and Federal Government tonight and on behalf of the village of Nuiqsut, I welcome you and at this time I will turn the floor over to the chairman.

HENRY NOLDEN, Chairman: Good evening. I'd like to introduce myself. I'm Henry Nolden. I guess you can call me the Chairman of this group. I'd like to introduce, first, all the panel and also, the guests that we brought along with us. Right here on my left is Fran Ullmer, representing the Governor's Office. She's also the chairman of the Coastal Policy Committee. Next to Fran is David Page of the Department of the Interior in Washington. He's in the energy and minerals field. Next to David is Tom Cook, representing the State of Alaska, the Department of Natural Resources. Next to Tom is Bob Brock of the Bureau of Land Management in Anchorage. Next to Bob is Hoyle Hamilton, State of Alaska, Oil and Gas Commission. You probably wonder who I represent. Well, I'm from the Department.

of the Interior in Washington, D.C. and I also work for the

in Inupiat so all can understand. We have come to the North Slope to hear what you people have to say about the proposed sale in the Beaufort Sea and the EIS which the BLM and the State of Alaska have prepared.

INTERPRETER: (Inupiat)

CHAIRMAN: No decision, no decision has been made yet about whether the State and the Federal Government will go ahead and have this sale.

INTERPRETER: (Inupiat)

CHAIRMAN: You can have a part in making that decision by testifying here today, because we will make sure that any of this information that you give us gets to the Governor and to the Secretary of the Interior before they make up their minds as to what to do.

INTERPRETER: (Inupiat)

CHAIRMAN: Here is how we will hold these hearings. Anyone of you who would like to testify can. You can testify either in English or in Inupiat. Both are okay.

INTERPRETER: (Inupiat)

CHAIRMAN: If you testify in English, please give us your name first and spell it. Everything you say will go directly into the record.

INTERPRETER: (Inupiat) Last name spelled out?

CHAIRMAN: Last name, unless you know the people.

INTERPRETER: (Inupiat)

CHAIRMAN: If you testify in Inupiat, everything you say will still go into the record but it will take some extra work. Here is how we will take that testimony. You will get up and tell us your name, then you will say what you have to, in Inupiat. We will not interrupt you while you are talking. We will record what you say on tape. After you finish talking, our translator, Emily, will get up and summarize what you have said in English. This is just so that we know what you are saying.

INTERPRETER: (Inupiat)

CHAIRMAN: After we go back to Anchorage, we will have a translator listen to the tapes, your recording, then the translator will put all your words into English and everything you have told us will be in the record.

INTERPRETER: (Inupiat)

CHAIRMAN: Your testimony here tonight is very important to us. It will help us improve the Environmental Impact Statement and it will help us bring your information, and your opinions, to the decision makers for this proposed lease sale. It will help us decide what to do in the Beaufort Sea.

INTERPRETER: (Inupiat)

CHAIRMAN: Thank you. I think now, I would like to ask for the first person to testify and I was told that Thomas would like to testify first.

THOMAS NAPAGEAK: Thank you. Mr. Chairman, panel members on the Board, my name is Thomas Napageak. I am the Mayor of

I was born here in the Arctic Slope and I have traveled throughout this region. Because of my lifelong experience, I know about our environment and the wildlife population. am fortunate to have learned from my ancestors, their knowledge, which they gained from thousands of years of living in our Arctic homeland. Once again, I welcome you to Nuigsut and I hope the testimony and evidence presented at this hearing will be received, evaluated and utilized to make a decision that respects our Inupiat culture. I hope that oil companies are not again creating an energy crisis to force a decision to hold this sale. I remember very well the energy independence this country was promised if we developed Prudhoe Bay. I understand the same people are proposing to export our petroleum to Japan. Although our experience with oil development is rather short, we have learned their tactics. I hope political pressure will not lead that destroys the objective of the National Environmental Policy Act. At great expense to ourselves, we gave Prudhoe Bay to the Nation. Prudhoe Bay, which once was our hunting grounds and caribou calving grounds is lost to us and the caribou. It was only until a year ago that we were able to begin buying fuel from Prudhoe Bay. faced serious fuel shortage but we could not get fuel from Prudhoe Bay. Although we are happy to be able to buy fuel from Prudhoe Bay now, we are aware that fuel was not sold to us until it was advantageous to the oil companies to improve

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24 25 assumptions that we are moving away from our subsistence into a cash economy. That part, I would like to make another statement I don't think a lot of our Native people here realize what that Draft Statement really says. Now, I would like to go into my own tongue and make a few statements on the IES.

(Inupiat)

And back to my testimony. I would like to point out to you that maybe that is the desire of the Government, but it is We, here in Nuigsut, by our own personal choice, left homes and jobs in Barrow to return to our ancestral lands to live in tents like our grandparents and to live off the land. We re-established the area which has always been used by our people. The land and coastal region provides us with subsistence, which is the foundation of our culture. We cannot live without our Native food, nor would we want to if we could. Your Environmental Impact Statement has many errors. about our subsistence use areas. And, Mr. Chairman, I would like to make presentation to the panel of the draft cultural views that was put together by the Native people in Nuigsut, along with North Slope Borough Government, but doesn't show in your maps that were sent to the village.

(Inupiat)

Now, back to my testimony again. May I suggest that you take the time and review our Traditional Land Use Inventory and our Nuiqsut Culture Plan. If you hope to make the right decision,

you must have the correct information and take into consideration the body of knowledge we have about our environment. Until the State of Alaska and the Federal Government can prove without question that oil exploration and development can occur in the Beaufort Sea ice without an impact to our environment, I oppose the Beaufort Sea lease sale. Until the State of Alaska and the Federal Government can prove to our, to my satisfaction, that oil activities will not impact on our subsistence culture, I remain opposed to the lease sale. I have a responsibility to my land, my ancestors and my children and their children, to protect the environment which gave birth to the Inupiat culture. Thank you.

<u>CHAIRMAN</u>: Thank you, Thomas. Would you like to leave this with us or..?

THOMAS NAPAGEAK: Yes, you can have that.

(The above mentioned document was given to the Chairman. Reporter did not receive a copy. Copy of written Statement, see Attachment)

INTERPRETER: (Inupiat)

THOMAS NAPAGEAK: (Inupiat)

INTERPRETER: (Inupiat) Thomas, until the United States
Government can prove to my satisfaction that oil activities
will not impact our subsistence culture?

THOMAS NAPAGEAK: (Inupiat)

(APPLAUSE)

CHAIRMAN: Thank you very much, Thomas. Excellent statement.

THOMAS NAPAGEAK: I would like to, Mr. Chairman, if it's

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all right with you, uh, we've got a man here that has to go to work at nine o'clock. He's got a written testimony that he wants me to read.

CHAIRMAN: Can we have his name?

THOMAS NAPAGEAK: Wilber Atuananuag, Sr. of Nuigsut, Alaska. Born at Colville River Delta. I, Wilber, have been fishing ever since I could remember. I believe the white fish here are not as many as used to be. Ever since the oil companies started drilling, I believe there's not much white fish since they have started drilling at Flaxman Island. I think since the oil companies, we start to have less animals such as ducks, seals, fish of all kinds. Also, in the fish, the Wildlife put tags on are not good to eat. For when they put the tags on the fish near the tail, these fish with tags, most of them always have pus on them. Also, traveling through dog sled and snow machine, I have seen copper wires which were put out by surveyors are damaging our animals. I have traveled from here down near Wainwright by dog sled and snowmachines. this area, all the oil camps that I have went through have drums that drains oil and prestone to the ground. Never clean the area that they leave behind. If they should start drilling on any part of the land or the sea, my wish is that they clean the areas first before they do anymore drilling. Wilber Atuananuag.

Thank you. Would you like to read that in CHAIRMAN:

Inupiat or should Emily?

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THOMAS NAPAGEAK: Yeah, I will read it.

CHAIRMAN: Okay.

THOMAS NAPAGEAK: (Inupiat)

(APPLAUSE)

CHAIRMAN: Thank you very much, Wilber.

THOMAS NAPAGEAK: Mr. Chairman, I would like to go through my testimony briefly. Since this was a rough job, I left out a few items that I want to discuss. Like on our fuel. fuel cost here in our village. I would like to make it be known to our State and Federal Governments of how high our fuel costs us here at Nuiqsut. Sixty miles away from Prudhoe Bay, the biggest oil pool in the United States, in the State of Alaska. Wintertime, during winter months, my home uses ten gallons to be on the seventy degree temperature, livable Ten gallons at nineteen dollars and eighty cents inside. (\$19.80) for the ten gallons. Or two hundred and nineteen dollars (\$219.00) for a drum. And I don't very seldom make any money...I don't get compensated to be a mayor. I don't make a red penny out of being a mayor or a public servant in the community. I have to do it in anyway I have, to come up with that nineteen dollars and eighty cents (\$19.80) every And I'm only sixty miles away from it. I'm pretty sure there are people that would like to make comments on the price of the fuel that we do burn.

(Inupiat)

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TOM COOK: The blue area represents the land owned by the State.

THOMAS NAPAGEAK: (Inupiat)

TOM COOK: The yellow area indicates lands owned by the Federal Government.

THOMAS NAPAGEAK: (Inupiat)

TOM COOK: The red areas here, here, and inside the Barrier Islands represent lands which are undecided as to ownership.

THOMAS NAPAGEAK: (Inupiat)

TOM COOK: The Barrier Islands are inside this blue area here.

THOMAS NAPAGEAK: (Inupiat)

TOM COOK: Reindeer Island is right here, Prudhoe here, Flaxman Island here.

THOMAS NAPAGEAK: (Inupiat)

TOM COOK: It is because of this mixture of ownership and question of ownership that State and Federal Governments are coordinating the joint sale.

THOMAS NAPAGEAK: (Inupiat)

TOM COOK: The original area that was considered over a year ago, included the area west to the Colville River, shown here as not colored. Because of comments submitted earlier on that call for nominations, or that call area, the area of the Simpson Lagoon has already been deleted from consideration. This area from here to here.

THOMAS NAPAGEAK: (Inupiat)

TOM COOK: Excuse me a moment, Thomas. The village of Nuiqsut would actually be off of the map, to the west, as it's shown here.

THOMAS NAPAGEAK: (Inupiat)

TOM COOK: The area then considered for lease is considerably eastward.

THOMAS NAPAGEAK: (Inupiat)

TOM COOK: Thank you, Thomas.

CHAIRMAN: Can I ask you, Thomas, if there is anyone else that you know that would like to testify at this time?

THOMAS NAPAGEAK: Yes. Sarah Kunakanna has some testimony.

I think she would like to make her speech in her own Native

Language. (Inupiat)

SARAH KUNAKANNA: (Inupiat)

THOMAS NAPAGEAK: Okay. She wants me to go ahead and read her testimony and she would also like to make her own statement in her own language. My name is Sarah Kunakanna and I have lived in this area since 1921. Our family stayed at Prudhoe Bay until late 1930's. Our old sod house is still standing today. When I visited last summer, I saw the pingos we used for duck blinds was a burning pit. Our place is a barge landing place instead of a fishing camp site. I guess people that are aware of Prudhoe Bay know that old shack on the east dock. That's where her house is still in position.

That's the one she's talking about. There are a lot of old sites, camping sites, fishing sites along the coast line. are there and are being threatened by development. I remember back in 1930's when Taapak caught a whale on Cross Island while we were there. My father used to go whaling to Cross Island in late summer. We also hunted seals, ugruks, after whaling. The whales travel very close to these Barrier Islands in the summer. We fish for ikalukpik from the ocean and the Sagavanir-We hook for graylings and net for anaaglik in tuug River. summer. We get all kinds of white fish by seining in the channels. The Savviugvik River is also abundant for grayling. In the winter we trapped for white fox and hunted polar bear The Barrier Islands carry the near, on the Barrier Islands. same birds, mammals and fish. It is one...I can't make out what that word is. What you do to one area will affect the other areas. The ducks and the geese use the Barrier Islands as their home. They nest in June on the sand spits. tails on the islands in July. On the islands in July. are thousands of them that would be endangered because of this sale. We also depend on squirrels and ptarmigan on the islands. I also remember the time we were crossing the channel to go mainland, when we came across an open wide lead. went over the islands because of the south wind. The ice can go over the Barrier Islands. I've also watched such ice movement when Paul Pasuanna was taken adrift from the Barrier Islands.

These are some things that should be known. In the summertime,
it is very important to know that animals are valuable. We
know that ikalukpik is the main fish. The other species include
qaaktaq, ikalusaaq, pikuktuuqand there's a lot of names here
that I won't read. I'll bypass them to, uh, make her own state-
ment. There are a number of seals, spotted seals that are
very valuable. Also, the Beluga and the Bowhead Whales. The
polar bear is also abundant on the ice. The migratory ducks,
different pintails use this area for nesting and moulting.
The different species of shore birds are by the thousands when
they come to the islands. The caribou are abundant in the
summertime on the shoreline. These are the type of animals
and fish that are present on the lease sale area. If a drilling
rig is to go up near the Barrier Islands, these animals and
fish are in great danger of being destroyed. The drill rig
might be destroyed from ice movements. I know the ways of
nature and what is on these islands. I have used it as my
hunting place. I know the area of the Kuukpik River where
I lived, when I lived on the foothills and the mountains looking
for game. Knowing this area and having worked with the first
oil companies here, who have always stated they would do a
good clean job and will say that they will not affect fish
and wildlife, I know that the drill rig will affect what is
presently here. I also know that they do directional drilling
and this will happen. I do not want to see any drill rigs

off shore because of too much risk involved. I would like to see my children and relatives go back to..another Eskimo word there, at Prudhoe Bay. I want this land to belong to my children who will be here for generation after generation. I want something in return for this loss of fishing and historic camp site. I still wait for the day when the oil companies will give me something in return. That's for her old place in Prudhoe Bay which is used for east dock. Signed by Sarah Kunakanna.

(For review of Statement, see Attachment)

CHAIRMAN: Thank you.

SARAH KUNAKANNA: (Inupiat)

<u>CHAIRMAN</u>: Sarah, thank you very much. Do we have anyone else that would like to speak at this time?

THOMAS NAPAGEAK: (Inupiat)

CHAIRMAN: We have a statement here from Bessie Ericklook. Emily will read it into the record for us.

INTERPRETER: Statement by Bessie Ericklook. My name is Bessie Ericklook and I have lived in this area all my life. As a young girl at Cross Island, I have seen how a sod house was covered by a pressure ridge in the wintertime. The wind was so strong that it covered one end of this island. The ice is very dangerous. The shore edge is very dangerous and unpredictable in October and November. During one December on one of the islands, another sod house was completely covered

by pressure ridge. The ice had cracked and the ice was turbulent
and it took two of Tookak's kids. Another movement and his
wife was taken away. You cannot talk of the ice so easily.
You cannot control nature, the wind. The wind is the greatest
factor. Here is an example of a picture when the Kuukpik River
breakup. We went seal hunting during May and in June, before
breakup, we had to land again. The islands are used heavily
for nesting and moulting ducks, geese and pintails. The islands
are important and have historical and cultural significance.
There are whale bones and old ruins at Pingkok Island. The
lands and its wildlife, fish, have changed today. For example,
Putu used to have a free flowing channel. Now, last year,
it had to be physically channeled. Two years ago, my brother
Paul went to fish at Itkillikpaat where he ordinarily fished.
He came back with no fish. We used to catch fish anytime we
put a hook in. The Itkillik River is now rusty colored. There
are even a bridge at Puviksuk. This river used to be glassy
clear, as I have known it. These are the effects of past activity
Another example are the destruction of our cellars at Uliktuk.
They have been bulldozed and covered over by past activity.
Trapping was abundant east of here. Now, we don't go over
because of the oil field. Just recently, it is known that
the foxes are very dirty, discolored and rabid in that area.
Trapping is done elsewhere. We used to see grizzly bears around.
Now, they are not around. Where's the caribou now? One summer

when we used to walk miles looking for caribou, we came across two dead caribou for unknown reasons. The animals have faced a change. We have faced a change since activity began. If there is to be further activity, the fish and the sea mammals will suffer and we will suffer too. We depend on the fish, wildlife and the birds, still, today. Oil development poses a threat to our lifestyle.

INTERPRETER: (Inupiat)

CHAIRMAN: Thank you very much, Bessie.

(Statement and photograph, see Attachment.)

THOMAS NAPAGEAK: Mr. Chairman?

CHAIRMAN: Yes Sir?

THOMAS NAPAGEAK: (Inupiat)

(APPLAUSE)

INTERPRETER: They got a whale in Barrow.

THOMAS NAPAGEAK: Now, they are happy because they're going to have their muktuk. I'd like to make some comments on your Environmental Impact Statement, Mr. Chairman. If it's all right with you?

CHAIRMAN: Go right ahead.

THOMAS NAPAGEAK: (Inupiat) The EIS points out that the estimate is that there is a fifty per cent chance of finding oil and gas in the Beaufort Sea. It also points out that the existing drilling methods, only thirty-five per cent of the oil might be recovered if they do find oil. Wouldn't it be

better if they should delay? Because it plainly tells in your EIS that there's fifty-fifty chance of finding oil to start with and now the activity, in the meantime, will be destroying our subsistence way of living. Our fish, our whales are going to be affected by all the activity and the chances are fifty per cent. And if you do find oil, there's only thirty-five per cent of that oil that's going to be pulled out of there. It's not even half of what you found. It's stated on your IES (sic) Statement. I'd like to ask that question'. Wouldn't it be better if we delay?

CHAIRMAN: Thomas, that's a good question. The reason for the Environmental Impact Statement was to bring out these kinds of things so that the public can comment and also to bring those facts to the Secretary of the Interior and to the Governor. And we will do that. That quuestion you asked, I can't answer that. But I will pass it on. Would you like to comment on that Tom? From the Governor's side?

TOM COOK: No, I don't believe so.

THOMAS NAPAGEAK: (Inupiat) On page 50 on your IES. Also, liability funds mentioned for oil spills. And all through the paragraph, there was nothing for discussing on problems for subsistence hunting. If a oil spill should occur, what happen to the subsistence hunter? That's my question.

(Inupiat)

My question is, what happens to the subsistence hunter? The

guy that only depends on fish, seals, whales and ducks? The reason I'm asking this question is, we have about seven families that are disabled. Can't go out and get jobs because of doctor's orders and they're living on pensions which is not even enough to pay for their fuel costs. What happens? The only dependable thing for him is subsistence way of living. What will happen to him. We know if there is a spill, it's going to be affecting him very hard. Is he going to be compensated in any way?

CHAIRMAN: We will consider that.

THOMAS NAPAGEAK: You know, Mr. Chairman, it wasn't very easy for me, and I'm not getting compensated for anything, to roughly go through that Environment Statement, preparing for this hearing. There are questions that I would like to have answered. I don't seem to be getting anywhere.

CHAIRMAN: We can get you answers. Do you have this written down?

THOMAS NAPAGEAK: Pardon?

CHAIRMAN: Do you have it written down?

THOMAS NAPAGEAK: I have notations. That's all I got.

CHAIRMAN: Okay. We can make notes and I can get back to you with that information, if you'd like.

THOMAS NAPAGEAK: Yes. I can make a good follow up with the Impact Statement. If it would be accepted and uh, I could report, give it to the village on these questions that I have in mind. On these notations on the Environmental Impact Statement

CHAIRMAN: Sure, we can respond to that.

THOMAS NAPAGEAK: (Inupiat) I have with me on this Environmental Impact Statement, statements this thick on questions which I know will be heard in our cultural way of living. It might be good for me to sit down and put them all in writing.

CHAIRMAN: All right. I think that would be very helpful and we will respond to you then.

BESSIE ERICKLOOK: (Inupiat)

(APPLAUSE)

<u>INTERPRETER</u>: She was talking on her testimony. The one that I translated. She wanted to say her own little piece in there.

CHAIRMAN: So, it's a repeat?

INTERPRETER: Yeah, it's a repeat.

ROSA KAIGELAK: My name is Rosa Kaigelak, K-A-I-G-E-L-A-K. I'd like to make a statement that I've noticed. I have been a health aid for over a year now in Nuiqsut. And it is a tough job and I know. And I have found out in one year, that on our little children and the older people, their hemoglobin has dropped way down. Some of the little children have to have two doses of iron. And it's really hard. And it's because we are so short on our caribou and all the animals are scarce. Since they have started drilling, there has been a lot of damage to our rivers, our fish, our caribou and everything else. Like I saw in pictures of Chandler Lake. That was a horrible picture I saw. That lake

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is a seven foot lake. Just last year those drillers went up there and what they did was blasted in that lake and in the pictures you could see dead fish all over that lake and all this garbage That's where my Grandpa is buried too. they had floating. terrible what oil companies are doing to our land. Like the lady said, what would the statement say in the 48 if us Eskimos would go down there and try to take over what they have. trying to get their land and try to make traps or something. Wouldn't they go against it? Wouldn't they go against us? You.. the drillers are doing too much to our land and I don't like to see our kids having to live on irons and vitamins that I never know about. I had no problems when I grew up. a little cold, but no viruses. No ear infections, no strepp throats and all that. That has been done because the damage they did to our caribou and all the subsistence here. I'd like to recommend is, I hope they never go drilling on that Beaufort Sea. Thank you.

INTERPRETER: (Inupiat)

(APPLAUSE)

CHAIRMAN: Thank you very much, Rosa. I'd like to ask for a ten minute recess at this time, for all of us.

(Hearing recessed at 10:00 p.m. and reconvened at 10:25 p.m.)

CHAIRMAN: We have a statement here, we have a statement from Samuel Kunakanna. Samuel, could we ask you to read this?

(Statement read in Inupiat by his wife.)

INTERPRETER: Okay. She read that Statement that they give to you. That was the one that she read. And then she added, in her statement by herself, that we do not want this lease sale at all. Life is hard here and she says she has no job and the money's hard to come by when you have to distribute it for gas and live here with no job. This winter, ten gallons gas was over twenty dollars. It was twenty dollars and fifteen cents (\$20.15) for ten gallons. If I don't have money for gas, then I go after driftwood. Start looking around, scrounging around for wood around so that I can have heat in my house. I cut the wood, especially when she is by herself. Sometimes it is frustrating for her, at times, when there is no money and gas is so expensive. And it is also frustrating to see the lights that are visible at Prudhoe Bay, and my house is cold. When I first arrived here, we did not have anything. Wood was hard to come by. There was no flooring and it was on the hard ground that they have tents in. They have lived rough lives here and they have lived through it. They were promised to get help but there was no help. That came later, after we settled here. We lived in tents. There was something that was promised to them but these promises did not come by so they have to make it on their own. Life is getting easier now than it should be. Gas is extremely too high here and she thank those who are able to help by their languages; she thankful for those who are able to help here in any way possible.

INTERPRETER: Sarah Kunakanna.

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CHAIRMAN: Thank you very much, Sarah, for the additional statement. Is there anyone else, Walt, that..Thomas, that's --

TRISA HOPSON: Mr. Chairman, my name is Trisa Hopson and my statement is, my concerns for help of the Inupiat people. Hospitals were built on the North Slope for the benefit of the Inupiat people by the Federal Government. We struggled through the first contact with the white man, now we strive to be healthy. Our nutrition and diet is dependent on the fish, mammals, birds and caribou that are to be found along the coast and inland. Our children depend, and will depend on the fish of the old people for many years. Our Inupiat way of life is centered around sharing what food is available. We also exchange fish with other villages of the North Slope so that, in return, they may send us what they have that we don't have. The stores supplies only supplement food like milk for the babies. The main plane that carries our supplements does not come in for weeks in the wintertime when the weather is bad. Now our Governments are wanting to put up oil rigs where the very heart of our fish, mammals, birds and caribou are located. Very seriously, our food, our nutrition and diet will be cut off because of this proposed activity. If our food service is in danger, then our culture and lifestyle is in danger too. We will still struggle to survive for generations to come. Also, something I'd like

to add in Inupiat.

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CHAIRMAN: Fine.

TRISA HOPSON: (Inupiat) how many foot of ice? They can fish under the ice sometimes in the wintertime when the game is hard to come by. (Inupiat) There's always fish under the water, under the ice. (Inupiat) They can't buy it. (Inupiat) We don't want that. (Inupiat) What good are the people when their independence is taken away from them? (Inupiat)

(APPLAUSE)

HARRIET KASAK: (Inupiat)

(APPLAUSE)

Her name is Harriet Kasak, K-A-S-A-K. INTERPRETER: from Barrow and she has stated that the Mayor does not want them to give up their, give up their, uh, for lease sale. And she's said that she is opposing the lease sale. She had lived here in this area for thirty..until she was thirty years old. She had five children. Six children. And then her husband That was when she lived in Barrow. And she lived a rough life here. She had lived by herself with her children at Barrow. And she says that you white people live easy life and try to give us a lot to rule by. She says she is poor. She lives on only two hundred fifty dollars (\$250.00) a month pension. And this is what she has to live on. Meat is expensive at Barrow. Sometimes when she buy meat, it is over ten dollars (\$10.00). So she is depending upon subsistence living. When she watch

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TV, she watch the animals, or these caribous being lassooed and put in corrals. And they put harness on them and then she has seen them put tags in their ears. And this is the way you want..and this is the way that you handle things. She says that if we suffer, you do not care about us. So, she is opposing the lease sale.

CHAIRMAN: Thank you. Who's this Gentleman, here?

INTERPRETER: Samuel Kunakanna.

SAMUEL KUNAKANNA: (Inupiat)

His name is Samuel Kunakanna. He says he INTERPRETER: always has listened and talked about things and the way he observed it, that Inupiat or Eskimo living is not quite known to you. This he sees. And he says that he has seen white people only concerned about money. And that's what it is. You get rich, become millionaires, lots of it and are able to live easily. In Inupiat way of life, subsistance is richly valued to us, like millionaire to us. Meat on table, our bodies get strong. We value those things. Nutrition is important but we live on subsistence animals and we hear that these animals will not be destroyed but it is not so. Ice is thick, water is swift. If the drill rigs are put on posted..put on concrete or put on foundations, he thinks that the ice we get will destroy it. We will be in danger. He's using an example that the ship travels and gets destroyed. The ice can destroy it. If the rigs are put in deep water, it is in danger. All of us are opposed to

lease sale.

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CHAIRMAN: Thank you. Thank you, Samuel.

NANNY WOODS: (Inupiat) My name is Woods. (Inupiat)

(APPLAUSE)

Her name is Nanny Woods. W-O-O-D-S. INTERPRETER: She had lived here in Nuigsut in 1921. She had traveled east to Cross Island and that's where they got a whale. There was lots of people down in that area. Then they got separated. traveled separetely from her parents. She traveled east towards She was with her husband, separated from her parents Bar Island. and we lived on subsistence. Hunting caribou, fish whatever is on island. Then on up to river, Sag River. Used to be full of fish and all the rivers were full of fish. And she does not know if there are fish anymore in these rivers. how we traveled in our..at that time. She says she's going to be one of the people that's opposing to lease sale. had observed, seen how life is in this area, where the area is in the lease sale. There were lots of caribou that we hardly see anymore. There's little bit of fish around here. fish come from ocean in the fall, travel up river, then in springtime goes out. But she thinks that she hardly see caribou anymore. Life is getting hard and she can barely..she is one of the elders, elders here at Nuigsut.

CHAIRMAN: Thank you very much, Nanny.

RUTH NUKAPIGAK: (Inupiat)

1	INTERPRETER: Her name is Ruth Nukapigak, N-U-K-A-P-I-G-A-K.
2	She says she's going to give her testimony in Inupiat because she
3	says she likes to talk whenever there's a meeting, give her
4	opinions. In 1925, she was born. She was born in this area
5	until she was able to hunt for herself. She had traveled by
6	dog team sled and there were lots of people here at the time
7	and then they start moving to Kaktovik and to Barrow because
8	of poverty. There was no stores around here. It was hard to
9	live so then people start moving out from this area. She has
10	seen it. Seal oil was distributed accordingly. There were
11	no white people here then. Our forefathers lived here and I
12	learned how they had lived in this area. I know how to hunt.
13	Even though the United States is our backbone, there was nobody
14	to help us then. At the time, Nanny and her husband were left
15	here. In 1947 she went to Barrow because her mother was sick.
16	She had to live by the doctors. Then she got married and had
17	children and she wanted education for her children. That's
18	why they stayed on in Barrow until just recently, then they
19	moved back to Nuiqsut. Her children are grown now and they
20	aren't here. Her husband and her love to go hunting and then
21	they fish, they live on land. She had fished before, until
22	when they first moved here, back to Nuiqsut, she had seen sickly
23	fish. Sickly. She had seen them for the first time. She said,
24	I had never seen this before in the rivers. The rivers are
25	unclean, rusty colored. And the water is no good to drink.

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She said, she and her husband had talked about this. And oil companies are..they want to drill and they keep coming back over here to get permission from these people to drill. after meeting. She had seen birds, ducks, seals, fish were plentiful. And the fish go up river from the ocean. they want to drill in this proposed lease sale? She said these peoples have lived the hardest life than anyone else. Gas is expensive and severe winters. This village that they live in, very hard to live in. In 1973, when they first came here to Nuigsut, they went down further by snowmachine and they saw oil rigs. And here they were hiding from these people and they were drilling. Nothing was known to these people. To the Inupiat They still want to drill. Oil companies has lied to people. us and we have lived with these. Meetings after meetings. the meetings, when they have given testimony after testimony and the Barrow people have not heard about these meetings. these islands, the Inupiat people have lived. The oil does not submerge on water. It stays on surface. The oil will float and it will kill our animals, kill our mammals, seals, whales, whatever live in ocean.

CHAIRMAN: Thank you very much, Ruth.

(APPLAUSE)

CHAIRMAN: Thomas, did you want to say...?

THOMAS NAPAGEAK: I've got a few comments here on the Environmental Impact Statement. I would like to make a comment

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(Inupiat)

to translate to the people as I go along.

And as I go further along, on page 162. Adequate technology, it says here, take care of problems of soil sinking from permafrost. I'd like to know the answer on that one because the testimonies that were given earlier. Due to the exploration activities on FDRA and the State lands, a lot of barrels being left behind, left open. All the oil draining from the tanks, just smearing up the land and they've got technology. Why don't they take care of this?

(Inupiat)

And still furthermore, as we all know, that back to about 1971 and '72 when, I think it was the Fish and Game Department..I'm a subsistence hunter to start with. I've always shot a lot

(In

of polar bears in my lifetime and then Federal and State agencies came in and told me that I can't even sell the hides anymore because polar bears were an endangered species. Now, here is Environmental Impact Statement that says that they know that the sale area is the place where all the denning takes place of polar bears. They also said that it is probable that the polar bear population using the area affected by the proposal will be reduced by an unknown amount. Sale will reduce the critical denning habitat. Now, why should the Federal and State Government go ahead and have this sale if they're going to be still endangering the polar bear population? When they have stopped the Native people from taking it and selling the hide and making our living with it?

(Inupiat)

I've got a lot more here but time is flying and I will make sure that I put all my statements down on paper and send them to the Department. But I've got some problems that I think I should make a presentation at this time to the panel here. I wonder why the Federal and State Government, when they want something, come out to the villages and have hearings? I wonder if it be possible for our two governments, the Federal and State Government to come out to our villages and hear our problems once in awhile? That we live with. For instance, our fuel problem. Another thing, transportation. I'm going to be talking about that briefly, but I'm going to make the people aware of

what I'm talking about.

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In the newspaper article not too long ago, I read, which is true, that Nuigsut, the village of Nuigsut, pays the highest fuel costs in the Nation. Very unbelievable being only sixty miles away from the biggest oil pool in the Nation, topping plant there. And the oil companies, the guy that topped the field, I had an argument. I guess Steve Burgess can back up I talked with them, I pled with them to get a lower price cost than seventy-nine cents (\$.79) a gallon since it's being pumped out of the ground and topped right there. Why should I pay seventy-nine cents (\$.79) a gallon? But they told us, they flatly told us that they didn't have anything to do with the price of fuel because of the agreement that they had given, I think it was the Federal Government, wasn't it Steve Burgess, that told them that this is the price that you'd better be selling that topped fuel on. Topped at Prudhoe Bay. Isn't that true, Steve?

STEVE BURGESS: Yes.

(Inupiat)

THOMAS NAPAGEAK: They told us that. I'd like to, I have verification on that return memo for you. They told me that the Federal Government set the rates on their fuel. That they have no other..way of doing it. And transportation, we have two little stores here in our community. The transportation

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is so poor. You know that the jets make daily flights to Barrow. And we get three or four flights a week from Barrow. transportation is so poor that if I make an order of groceries from Fairbanks, it will take me three weeks to receive it. I got anything perishable, it will be rotten by the time they get here. If I try to utilize Prudhoe Bay airport, I have to charter flights to shuttle my groceries at twenty-five cents (\$.25) a pound and these people pay for that. If Federal Government and State Government was so concerned, they would come out here and look at what we have to live with. Set it up, help us set it up. I have asked the State Government to come out here and help us set up some things that needs to be set up as a second class community. Now, I've got this amount of files for anybody. I've been waiting for about four years from Community and Regional Affairs. No word. No response.

(Inupiat)

We're tax payers. The Federal Government and the State takes out at least, almost half of our paychecks if we're working. What services do we get? Nothing. Post office, for instance, our post office is being operated out of a home. Like I said, we're tax payers and we're trying to fight for our rights to keep this open so that none of our fish, animals will be endangered. Now, on our workshop at Prudhoe Bay about two months ago, roughly, I asked a question. Since they were drilling on artificial pad, gravel pad, how far does the sound on that

rig move under ice? Oh, they said, they're studying that.

They told me that they'd give me the information. I've been waiting for information on that and I haven't heard anything about it. Now, we're talking about the Beaufort Sea sale. And I don't even get no answers for the questions that I asked.

These are some of the problems that we live with. I hope, in the decision making panel, that these will be considered. We're very concerned. Thank you.

<u>CHAIRMAN</u>: Thank you very much, Thomas. Is there anyone else that would like to speak?

JIMMY NUKAPIGEAK: Yes.

CHAIRMAN: Please rise.

JIMMY NUKAPIGEAK: My name is Jimmy Nukapigeak. I'm from

Arctic Slope and I'm going to speak in my own language. (Inupiat).

(APPLAUSE)

INTERPRETER: His name is Jimmy Nukapigeak and he's from the Arctic Slope area. And he's talking to the people. He says as young people, there's been a question, as a young people do we hunt and he says, yes, we do. We hunt. And he says that probably none of you have ever hunted when you were young.

(This witness is approximately fifteen years of age.)

CHAIRMAN: Thank you, Jimmy. Is there anyone else?

SARAH KUNAKANNA: (Inupiat)

INTERPRETER: She said they have lived subsistence living
as their forefathers did also. They traveled with animals.

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<u>CHAIRMAN</u>: Thank you, Sarah. Is there someone else that would like to speak?

They have jobs when there's jobs available.

They survived on animals. And she stated that once..the polar

their young, they don't live on ice. They go towards the land

and the rivers. Go towards the rivers to tend to their young.

easier. And then they go out to the ocean when it starts freezing

And she states that animals know fish go towards ocean

of them and they are different. They grow up differently. Each

underneath the ice. Then she said that we have children, lots

one of them is different. Some go to college and some don't.

Those who go to college know how. This is what she's stating

know how to live in this area and they don't have a hard time.

with her own experience. Older children that she had, they

bears, they live on ice, but the females, when they tend to

The fish travel towards land when there's no ice, when it's

MAGGIE KAWALSKY: I have a written statement from my father, Neil Allen. He wasn't able to attend this public hearing because of his health. And he says, uh, I cannot stay at the public hearing because of my health. I think the Government should cancel this Beaufort Sea sale. I am giving my testimony even though I am afraid the Government will not listen to it. I was born July 5, 1905 at Point Hope, Alaska. By 1917, my family was at Barrow and then we started moving towards Guffen Point, just beyond Barter Island. I spent about eighteen years

in Canada in the MacKenzie River Delta. By 1956, I moved to Barter Island and lived there until 1968, then moved to Nuigsut from this area. I have been here every since. I have many years experience in hunting and trapping in the seasons every year in the Beaufort Sea area. He also stated he was in the area of the Barrier Islands. And he is against the sale because he knows it will hurt the animals that we highly depend on. The main reason..he says, I believe the ice movement would push any kind of uh, construction, uh, of the oil companies..because the ice movement, he has seen, is so powerful. In 1929 or 1930, I was living with my brother at Ice Reef. In December, a strong wind came up and then the weather cleared up and they went over to Ice Reef after they feel to keep away from ice movement. And then they saw there, the ice had pushed up on the island and his brother had a stick that was five and a half feet long and the ice that was pushed up completely over the island was that thick. You know, five and a half feet. He know just how powerful the ice movement can be and he feels that nothing can stop it. The ice was pushed over, completely over the island. In those days, the island was about twenty feet high and two hundred yards wide. He saw how strong the ice movement could And he also stated here that uh, he knows all along the area of the Beaufort Sea area, the ice movement is very strong. He opposes the sale very much because of the wildlife that we depend on. When he as a lot of white man foods, he has a bad

case of heartburn. And that heartburn can cure him until he eats seal oil or whale oil. That's the only thing that can cure him. He is so concerned because he gets his seal oil and whale oil each year from Barter Island and the whale migrates in that area and if anything did happen, if they did spill there..uhm, it would hurt the Bowhead Whale. They have no way of taking the oil. It means so much to everybody. Like when he goes out hunting, he don't go without it. He needs the whale, you know, the mineral and everything is there that supplies him for the strength he needs. And I also want to make a small statement. I was brought up eating my main food and I am deeply At Barter Island, they depend so much on the food concerned. there, especially the whales and ducks, everything. take it away from us, I know we'll never survive. It's very important for us. We can't survive on the store. For one thing, it's not supplied all the time, and the high cost of the prices, we can't afford. This winter, fall, my husband and me did a lot of ice fishing on the mouth of the Okerokovik River down here and we uh, we got some fish but they were not running too good and a lot of the fish we found had tags on them and they were tagged near the tail and some in the stomach area and there was a fluid like. And we sell all of our fish all along the coast of North Slope and feeding everybody fish. You know, everybody's eating it and in the Impact Statement there, I read some fish, during a oil spill, if they eat something after oil

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they might have cancer. I hate to be giving my fish to everybody and knowing they can catch cancer. The fish are our diet just like caribou and whale and polar bears. It will be really sad to see the oil rigs down here and if they have a oil spill it will harm our food.

THOMAS NAPAGEAK: On the cancer and things, where it says is on page 193 on the EIS Statement.

CHAIRMAN: Thank you, Maggie and Thomas.

MAGGIE KAWALSKY: I have the statement here from my father. Would you like it translated?

CHAIRMAN: Would you like to?

THOMAS NAPAGEAK: Yeah, I'll translate it.

CHAIRMAN: All right.

THOMAS NAPAGEAK: (Inupiat)

CHAIRMAN: Thank you, Thomas.

(Statement of Neil Allen, see Attachment)

CHAIRMAN: Do you think it's getting a little late? Do you think we should break or, what do you suggest?

THOMAS NAPAGEAK: Mr. Chairman, this is a once in a lifetime shot.

CHAIRMAN: Well, I agree and I would think we want to hear everyone on this particular issue, but if you think there are some more people that would like to speak, perhaps we should break for ten minutes and have a cup of coffee.

TRISA HOPSON: Mr. Chairman?

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24 25 CHAIRMAN: Yes?

TRISA HOPSON: I'd like to say this in Eskimo and Emily translate it.

CHAIRMAN: All right. Thank you.

TRISA HOPSON: (Inupiat) Thank you.

(APPLAUSE)

She states that these white people who call INTERPRETER: themselves conservationists that value whales, she's asking where are they? These whales we survive on, their feeding grounds will be destroyed if there's oil spill. Why are they not trying to help in this case? In our case?

Thank you, Trisa. Would anyone else like to speak at this time?

CLAY KAIGELAK: My name is Clay Kaigelak. I talk Eskimo. (Inupiat)

(Inupiat) INTERPRETER:

(Inupiat) Foggy Island. CLAY KAIGELAK:

INTERPRETER: (Inupiat) His name is Clay Kaigelak, K-A-I-G-E-L-A-K. First of all, he wants to thank for those who had no answers for questions being asked. He wants to thank you for that. He is opposed to this lease sale for drilling. And he states that once the ice starts to move, the movement is so strong when it starts. And in 1923 he had lived in Foggy Island and at Beechey Point in 1952. In these areas, he has lived in. And he's opposed for lease sale or any kind of drilling

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CHAIRMAN: What's his first name?

INTERPRETER: Clay.

<u>CHAIRMAN</u>: Thank you very much, Clay. Would you like to speak?

RUTH NUKAPIGAK: My name is Ruth, again. (Inupiat)

INTERPRETER: Her name is Ruth Nukapigak. She says a lot
of times she has talked about the oil company's exploding dynamite.
(Inupiat)

RUTH NUKAPIGAK: (Inupiat)

INTERPRETER: Dynamite was left at the mouth of the Itkillik River. And they are visible from their camping area. there was lots of them. And she's concerned when the people from this area, either old or young people, when they go hunting, somebody's bound to get hurt. Oil companies are around it, dynamites have been exploded several times when they were building They are widely scattered which is dangerous when Prudhoe Bay. we go out snowmachine, by snowmachine. They're very dangerous and there are no trails for them to follow anymore because of these wires scattered all over the place. Here at Nuiqsut, we have land that was given to us for us to keep and for us to care for. She's stating that the oil companies should start paying, should start compensating for tracking on our land. She said she is not educated and little English is spoken. speak little English but she does talk. If the oil companies are going deal with this oil, they should clean up good around

our area. We should not leave dynamites left behind. There are barrels, a lot of them, that are left behind. They say that they clean up; but they don't actually clean up. She says people from outside our area do not know about this. Land is destroyed and she had been observing these years, from looking at the tracks. Her husband and herself had traveled and observed these areas very carefully. Dynamite has been exploded. They have dug deep into the earth building highways. Building roads and are not very far from us. Why are people treating Inupiat this way? We have a hard way of life. We have no airport, that you see, the strip that you saw is just a small strip. And we had asked for help from Juneau to build us an airstrip, but we have not heard anything as of yet.

<u>CHAIRMAN</u>: Thank you, Ruth. Is there anyone else that would like to speak?

BERNICE AHTUAGARUAK: Yes. My name is Bernice Ahtuagaruk and I will speak in my language. (Inupiat)

(APPLAUSE)

INTERPRETER: Her name is Bernice Ahtuagaruk. A-H-T-U-A-G-R-U-K. She said when her husband is traveling, hunting, she often follows and the reason why they go hunting is because their children like to eat on subsistence foods since they have been raised that way. Sometimes, in the severe winters, their hands or feet are frozen following caribou but they do follow because they like to eat these animals. She used an example, they have

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been compensated for commercial food when they start limiting them on caribou meat. We're not used to this commercial foods. Some of them got sick from them. She likes seal oil with her meat. Same thing, that you like steak sauce with your meat. She's going to be opposed for lease sale because drilling for oil is going to destroy our subsistence living.

CHAIRMAN: Thank you very much, Bernice. Is there anyone esle that would like to speak?

MARJORIE AHNUKANA: Marjorie Ahnukana. (Inupiat)

INTERPRETER: Marjorie Ahnukana, A-H-N-U-K-A-N-A. said she is Eskimo, lives on subsistence food. She was born and raised here. I am opposing for lease sale for drilling. I like Eskimo food and I fish with nets on the rivers. does not care for commercial food. She said she values the subsistence way of living. She says, we crave for caribou meat and for fish and this is why she's not for this lease sale. We were told that we were not teaching our children how to hunt by white people. But we have been teaching our children how to live in this environment. Springtime, we teach them how to This is the way we live and we teach our children how hunt. we should live. Oil companies are not concerned about our ways of life. We have been teaching our children and we should be teaching them and to talk to them. This is how our forefathers have taught us.

CHAIRMAN: Thank you very much, Marjorie.

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Her name is Flora Ipalook, I-P-A-L-O-O-K. INTERPRETER: She says she's been hearing the oil destroy our subsistence animals, but she's concerned about these rivers that are..the water is getting lower and lower in these rivers, are the oil companies using these waters also and is this why our fish are being destroyed also because of the lower water in the rivers? She's asking, do you put anything in the drill holes when they are done drilling or for exploration drilling? What do they do with these? Do they fill them up? She said she was born and raised here in 1930, here at Nuigsut. Her mother raised them while their father is out hunting. She says she took care of four small brothers and sisters while their parents are gone. Sometimes they don't have anything to eat all day, until their parents come home. Few fish, their mother's catch, this is what they eat. Sometimes one fish. Their mother and their father goes out hunting further out. She wants to know if these.. drill holes are filled with something. Filled with water or what? She want to know why these rivers are getting shallower and shallower?

HOYLE HAMILTON: A well, when it's drilled and abandoned, has to pass the regulation requirements of our Oil and Gas Commission. One of these is well to be plugged, down hole, so there'll be no communication between any formation that might

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have fresh water, so it'd be contaminated by the influence of the well. Or so, if there's any hydrocarbons in any of the formations, they won't contaminate any of the fresh waters. And we make certain that this is done. I can assure you that the wells drilled up here on the North Slope are not having any influence on your streams, whatsoever.

INTERPRETER: (Inupiat)

BESSIE ERICKLOOK: (Inupiat) (Laughter)

INTERPRETER: She said that they had taught some white people here ikooptik. When they were living here, there were a couple that came up here. They terrible clothing, their clothes were torn and they didn't have any Inupiat clothing. They said they made clothes for them and they were afraid of them at first. These two white people were very afraid of them. Wouldn't go near them. Near the Eskimo people. They were afraid. didn't eat any fish, what they gave. They took pictures while they were here and they try to talk. They try to communicate someway. And they said they wanted to go down to Beecher Point. So they drew maps for them. They learned how to live the Eskimo way of life and they taught them how to hunt and how to fish, travel in this area, from fall to July. And he's stating now, his statements are, that there were no people here. If they were going to say that, they would not have taught them how to live in this area.

THOMAS NAPAGEAK: (Inupiat) You have to be in Fairbanks

tomorrow?

CHAIRMAN: Well, our airplane will be back in about a half an hour so, we have another fifteen minutes if someone wants to speak.

THOMAS NAPAGEAK: (Inupiat)

IRENE OYAGOK: My name's Irene Oyagok and I'd like to say
I oppose drilling on Beaufort Sea. The animals that we live
on are very...there are quite a few children that go out hunting
in our area and I don't want to see that stop. I like to say
that I oppose this drilling.

(APPLAUSE)

CHAIRMAN: Thank you, Irene.

THOMAS NAPAGEAK: You're lucky you're only hearing the women folks.

CHAIRMAN: Well, I really appreciate the fact that so many of the women are telling us the way they feel. That's what we're here for, you know, as I said before. We came a long way to hear what people have to say and uh, please speak up if you have something to say.

INTERPRETER: (Inupiat)

ISACC KAIGELAK: I would like to speak out for what I have been hearing. My old man had been born and raised around here and I would like to follow in his footsteps. He was born and raised in Barrow and I would like to follow in his footsteps

(APPLAUSE)

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INTERPRETER: His name is Isacc Kaigelak. K-A-I-G-E-L-A-K.
CHAIRMAN: Thank you, Isacc. Would someone else like to
speak?

Mr. Chairman, my name is Steven Burgess. STEVEN BURGESS: B-U-R-G-E-S-S. I'm a consultant for Sohio BP on a project here under sponsorship. I speak, uh, primarily as a private citizen but that's really not possible to separate it out. The outlines of our program will be presented to you in the hearings at Barrow. I'd like to add just a couple of things. One is that, I think the testimony you're hearing here tonight is particularly interesting and particularly valuable. talking with the one group of people that has to live in the field. The people who work in the field don't live there. They have their homes elsewhere. And the, another reason is, I think that the program that we have been part of here for, since the month of November, uh, has given the people of Nuigsut access to the field as to how it operates, the facilities, drilling rigs, off shore exploration program, the flow stations. quite sure that most people in this town have had much more physical contact with the field than most of you yourselves. Unless you've had the particular opportunity to be there a lot. They're very familiar with the operation and I think, partly, as a result of our program which has been initiated by the industry, familiar with some of the people who are involved with running the field. So, I think that uh, I have been, I

have been part of a program which was initiated by Sohio Petroleum, as I've said, and which is now under industry wide sponsorship, which is a sincere effort to establish an effective working relationship with the communities surrounding the field. And also, to provide these communities with the opportunity to establish a relationship that they see, and that they want with the field. Thank you.

(APPLAUSE)

CHAIRMAN: Thank you, Steven.

INTERPRETER: (Inupiat)

FLORA IPALOOK: (Inupiat)

THOMAS NAPAGEAK: (Inupiat) There's a comment from the floor. If there's anybody from BLM, she would like to hear some comments on the proposed Beaufort Sea lease sale. What they think about this whole thing. Is there anybody from BLM?

BOB BROCK: I'm from the Bureau of Land Management in Anchorage, the Assistant Manager of the OCS office and the purpose..we've been assigned by the Secretary of the Interior, to look at this area. First, we got everybody's comments when we established the area that we're talking about, about a year ago. Now, we're writing, on the areas we have in color, an Environmental Impact Statement to try to display the information we've gathered and how its going to affect the area, the people, the environment. And that's where we're at right now. Is..everybody's had a chance to look at the Impact Statement, which is this

document right here; which, I realize is thick and it was a short time frame to look at it. But all we're doing is gathering information. We haven't made the decision. The Secretary of the Interior and the Governor of the State of Alaska have not made a decision. All we're doing at this point is gathering information to then present to them so they can make a decision. We are not for the sale, or we're not against the sale. All we're doing is gathering information so it can be elevated up and to show the problems, the alternatives the Secretary and the Governor can have.

INTERPRETER: (Inupiat)

BOB BROCK: Did that answer your question?

FLORA IPALOOK: Yes.

THOMAS NAPAGEAK: (Inupiat)

CHAIRMAN: Thank you very much. I think we've had a good hearing and I would like to close it now. And say thank you to you and to all the people that are here and the interest in this. And everything that was said here, we will take into consideration. And I hope to hear from you personally.

THOMAS NAPAGEAK: You will.

CHAIRMAN: The meeting is adjourned.

(Hearing closed at 12:45 a.m.)

PUBLIC HEARING BEAUFORT SEA LEASE SALE NUIQSUT, ALASKA ATTACHMENT May 16, 1979

15 Ruth Nukapigak Statement

My Name is Ruth Nukapigak I am giving, my written testimony even throught am ging to be ef the meeting, I really want to get the charge to have every one hear a few thing I've notice Since the pipe line,

I was liven here around at fow 2 - in 1925 and I lived here a around this area for 22 yrs before moving to banon the reason we moved was my mother needed a clotter, and

Be and Sea Sale. Course of our food is very important we get alct of it from down that area.

My camping solace is at lthelps we so also of fishing their every summer, in the year 1974 me were fishing and the riner gut seally red brown and hardly any fish me to my family went book to fish of Camp mp at Atthebra again this Time our net's get also of dead fish w/ sores that's when we stoped fishing. I think here cause of the pipe line our fish got sick like that, the also see the fish had oil on them.

Abso around the pow ? I

up the ottkelosa rener their

use to be also of berry blackgow berry + Chamberry + Sambon
herry, now they los even
grav.

and about the ice movement
when we (my family id) lined of
strong the ice monenest is
marking stops it from moving
the ice monenest is
to very language. Also all eft
the diemete that the Oil Co. leagued

1. My names in Niel allen. I am giving my written testimony because I that cannot stay at the public bearing because of my health. I think the government should cancel this Beautout sea Sale - I am giving my testimony even Hough clam oficial that people will the government will not listen to one. I was born July 5 1905 at Pourt Hope alaska By 1917 my family was at Barrow and then just beyond Buter Island I spent some year (8 years in Canada in the Mac Kenzie Della area. In 1956 al word for Barter Island and I lived there unter 1968, when I moved to the Nougast area of howe been here even Sires el have a many year experience hunting and frapping in all seasons of the year in the Beauton Sea. so clay against their sole become of believe it will had the animale, One season that their The main reason is that Il believe the ice would push over any bird of structure the oil companies maght set up of shore I have seen how strong the rice can be In 192901930 d was comp living with my brother on sky Rock Reif. In December, jest before Chistmes 1 a very strong west wind . Covering Souldwely the tel began when the . Weather cleared, we went over to day Reef and

Niel allin Testimony (2) we saw how the ree had pushed up in the island. My brother measured there is how think the seed of the sent of the serviced was - it was as they as the pole he carried which was 5 /2 feed long. That think sheet of ice had pushed 20 feet higher and completely our Hi island: In Show days, the island was about The feel beech and 200 yards wide " That island is pot the big our Frem my observations of the lease ? If an accidents hoppen and the oil got in throater area, of know that if the wind and current goes together, the same hinel of ice & push owle happen there to any place yourd to the push from The parties. 3. I oppose this sale because the me wildlife would get hunt and people me and other tropice vellage people must have the welllife to libt. when I have to east while man's food, I get heartburn. dady lating make cambon or seal meat dipped in vie onates my hearth good again. elfet not must without the oil, I get court get rousk Our village has beingetters whole oil from Koklovik and we need at for dipping mest while we lat . I have seen how if we just east meat and don't have seal o'll or whole o'll for depping Auffeligative of theman and things my bute told me about sun times when he was growing up that one was they ones have planegan To care no vil ond they get theme and there cuted they terrally got some ody Chair the se the diex. We get weak unthouse it Wel aller (31)
Elenen of tooker for our hunder,
of always buis seal or what oil along or
of will get week. Damoge to the widthe it
the Beauton Sure
1. The orles were comes from Pollows, the
best are and they use the area of the Bruport
lease area for their pusting. The wholes and
fews divi and originate through the lease area
of The fish we catch near Nuysing migrals
through the lease area. On activitie their
could hunt that widther

Wilber Ahtuangaruak SR of Nuigsut, Alaska born at Collivile River Delta

Just The Gould remember. I beliver The white fish here are not as many as used. to be ever Since The Oil Companies

Start drilling I belive There's not much white fish. Since They have Start drilling at flashman Island.

I Think Since The Cil Companies

Start we start to have Less animals

Such as Ducks Seal's fish of all

Kinds. also on The fish The wild

life of put Tags on one not good

to eat for where They put The tag

on The fish never heal's. These fish

with Tags Most of Them always

Nave Puss on Them.

Also Travling Through dog Sled and
Snow Machine I have Seen Copper wires
which were put and by Surveyer's are
damageing Animal's. I have Travel
from here down near wainwright by
dog Sled & Snow Machines Through These area's

All Oil Camp's That I went Throng have drams That drains oil + prestone's to The ground. Never Clean The Great That They leave behind.

If They Should Start drilling on any part of Land or Sea my wish is That They Clean The area's first before They do any more drilling.

Willies William Margania for.

My name is Thomas Napageak, and I am the mayor of Nuiqsut. I was born here in the Arctic Slope, and I have travelled and hunted throughout this region. Because of my lifelong experiences, I know about our environment and the wildlife population. I am fortunate to have learned from my ancestors their knowledge which they gained through thousands of years of living in our Arctic homeland.

I WELCOME YOU TO NUIQSUT. I HOPE THE TESTIMONY AND EVIDENCE PRESENTED AT THESE HEARINGS WILL BE RECEIVED, EVALUATED, AND UTILIZED IN MAKING A DECISION THAT RESPECTS OUR INUPIAQ CULTURE. I HOPE THAT THE DECISION TO HOLD THE FEDERAL STATE OIL AND GAS LEASE SALE IN THE BEAUFORT SEA HAS NOT ALREADY BEEN MADE. I HOPE THAT THE OIL COMPANIES ARE NOT AGAIN CREATING AN "ENERGY CRISIS" TO FORCE THE DECISION TO HOLD THIS SALE. I REMEMBER VERY WELL THE ENERGY INDEPENDENCE THIS COUNTRY WAS PROMISED IF WE DEVELOPED PRUDHOE BAY. NOW I UNDERSTAND THAT THE SAME PEOPLE ARE PROPOSING TO EXPORT OUR PETROLEUM TO JAPAN. ALTHOUGH OUR EXPERIENCE WITH OIL DEVELOPMENT IS RATHER SHORT, WE HAVE LEARNED THEIR TACTICS. I HOPE POLITICAL PRESSURE WILL NOT LEAD TO A DECISION THAT DESTROYS THE OBJECTIVE OF THE NATIONAL ENVIRONMENTAL POLICY ACT.

AT GREAT EXPENSE TO OURSELVES, WE GAVE PRUDHOE BAY TO THE NATION.

PRUDHOE BAY WHICH WAS ONCE OUR HUNTING GROUNDS AND THE CARIBOU

CALVING GROUNDS IS LOST TO US AND THE CARIBOU. IT WAS ONLY UNTIL A YEAR AGO THAT WE WERE ABLE TO BEGIN BUYING FUEL FROM PRUDHOE BAY. TWICE WE FACED SERIOUS FUEL SHORTAGES, BUT WE COULD NOT GET FUEL FROM PRUDHOE BAY. ALTHOUGH WE ARE HAPPY TO BE ABLE TO BUY FUEL FROM PRUDHOE BAY NOW, WE ARE AWARE THAT FUEL WAS NOT SOLD TO US UNTIL IT WAS ADVANTAGEOUS TO THE OIL COMPANIES TO IMPROVE THEIR RELATIONSHIP WITH US, AND PERHAPS GET OUR SUPPORT FOR A BEAUFORT LEASE SALE.

Above all, our priority is to protect our environment. The Land from the Brooks Range to the edge of the shorefast sea ice is most sacred to the Inupiaq. It provides us with nourishment for our bodies and culture. We oppose any development that would destroy our land and wildlife resources. We oppose any activities that would destroy our subsistence cultures which has been the strength of the Inupiat. We know that the United States is willing to protect the three inch snail darter in Tennessee. We hope the United States will be willing to protect the bowhead whales. We hope the United States is willing to protect the Inupiaq culture.

THE INUPIAQ CULTURE IS DEPENDENT ON THE ENVIRONMENT AND THE WILDLIFE.

THE DRAFT ENVIRONMENTAL IMPACT STATEMENT STATES THAT ALL BLOCKS

OF THE PROPOSED OIL AND GAS LEASE SALE IN THE BEAUFORT SEA POSE

POLLUTION RISK TO THE ENVIRONMENT. THE STATEMENT ACKNOWLEDGES

THAT OIL SPILLS WILL PROBABLY OCCUR AND CAUSE ENVIRONMENTAL IMPACTS.

THE INUPIAT CANNOT AFFORD TO TAKE THAT CHANCE. WE ARE ALREADY UNDER GREAT STRESS AS A RESULT OF OUR CARIBOU SHORTAGE AND THE BOWHEAD WHALE QUOTA WHICH IS AFFECTING OUR SUBSISTENCE CULTURE. WE KNOW THAT THE TECHNOLOGY HAS NOT BEEN DEVELOPED TO CLEAN OIL SPILLS UNDER THE ICE. AS I UNDERSTAND, THE OIL SPILL IN THE SEA ICE FROM AN ICE BREAKER LAST YEAR CAN'T EVEN BE LOCATED BY YOUR SCIENTISTS OR TECHNICIANS EVEN TO CLEAN IT UP.

YOUR DRAFT E-I-S MAKES THE ASSUMPTION THAT WE ARE MOVING AWAY FROM OUR SUBSISTENCE INTO A CASH ECONOMY. I WOULD LIKE TO POINT OUT TO YOU THAT MAYBE THAT IS THE DESIRE OF THE GOVERNMENT, BUT IT IS NOT OURS. WE HERE IN NUIQSUT, BY OUR OWN PERSONAL CHOICE, LEFT HOMES AND JOBS IN BARROW TO RETURN TO OUR ANCESTRAL LANDS TO LIVE IN TENTS LIKE OUR GRANDPARENTS AND TO LIVE OFF THE LAND. WE RE-ESTABLISHED AN AREA WHICH HAS ALWAYS BEEN USED BY OUR PEOPLE. THE LAND AND COASTAL REGION PROVIDES US WITH OUR SUBSISTENCE WHICH IS THE FOUNDATION OF OUR CULTURE. WE CANNOT LIVE WITHOUT OUR NATIVE FOOD, NOR WOULD WE WANT TO IF WE COULD. YOUR EIS HAS MANY ERRORS, EVEN ABOUT OUR SUBSISTENCE USE AREAS. THE EIS DID NOT EVEN CONSIDER THE MUIQSUT CULTURAL PLAN WHICH WE DEVELOPED TO PROTECT OUR CULTURE. MAY I SUGGEST THAT YOU TAKE THE TIME TO REVIEW OUR TRADITIONAL LAND USE INVENTORY AND OUR NUIQSUT CULTURAL PLAN. IF YOU HOPE TO MAKE THE RIGHT DECISION, YOU MUST HAVE THE CORRECT INFORMATION AND TAKE INTO CONSIDERATION THE BODY OF KNOW-LEDGE WE HAVE ABOUT OUR ENVIRONMENT. UNTIL THE STATE OF ALASKA AND THE FEDERAL GOVERNMENT CAN PROVE WITHOUT QUESTION THAT OIL EXPLORATION AND DEVELOPMENT CAN OCCUR IN THE BEAUFORT SEA ICE

WITHOUT ANY IMPACTS ON OUR ENVIRONMENT, I MUST OPPOSE THE BEAUFORT SEA LEASE SALE. Until the State of Alaska and the Federal government can prove to my satisfaction that oil activities will not impact on our subsistence cultures, I must remain opposed to the Lease Sale. I have a responsibility to my land, my ancestors, and my children and their children to protect the environment which gave birth to the Inupiag culture.

In the summetime, it is very important to know what animals are available. We know that the ikalukpik is the main fish. The other species include the qaaktaq, ikalusaaq, pikuktuuq, ikalukaq, natagnat, uukaq, kanayuk, and ilhuagnik that are present in the ocean.

There are numbers of seals, spotted seals that are very vulnerable, also the beluga and the bowhead whales. The polar bear is also abundant on the ice.

The migratory ducks, different pintails use this area for nesting and moulting. The different species of shorebirds are by the thousands when they come to the islands; they include the utaliut, aviuktat, qaglutiut, ignikautuut, agpayuayuut, tuulik, qagruat and augruat.

The caribou are abundant in the summertime on the shoreline. These are the types of animals and fish that are present in the lease sale area. If a drill rig is to go up on/near the barrier islands, these animals and fish are in great danger of being destroyed. The drill rig might be destroyed from ice movements. I know the ways of nature and what is on those islands. I have used it as my hunting place. I know the area of the Kuukpik River where I have lived; even I have been to the foothills and the mountains looking for game. Knowing this area and having worked with the first oil companies here who have always stated they will do a clean job and will say that they will not affect the fish and wildlife, I know that the drill rig will affect what is presently here.

I also, know that they do directional drilling and this will happen.

I do not want to see any drill rigs offshore because of too much risk involved.

Statement of Sarah Kunakanna

My name is Sarah Kunakanna and I have lived in this area since

1921. Our family stayed at Kanigluq at Prudhoe Bay till the late 1930's.

Our old sodhouse is still standing today. When I visited last summer,

I saw that the pingos we used for duck blinds was a burning pit. Our

place is a barge landing place instead of a fishing, camping site.

There are lot of old sites, camping sites, fishing sites along the coast

line. They are there and are being threatened by development.

I remember back in the 1930's when Taakpak caught a whale on Cross Island while we were there. My father used to go whaling to Cross Island in late summer. We also hunted seals, ugruk after whaling. The whales travel very close to these barrier islands. In the summer, we fish for ikalukpik from the ocean and the Sagavanirtuuq River. We hook for grayling and net for araaglik in the summer. We get all kinds of white fish by seining in the channels. The Pavviugvik River is also abundant for grayling.

In the winter we trapped for white fox and hunted polar bear near/on the barrier islands. The barrier islands carry the same birds, mammals, and fish. It is one whole ecosystem. What you do to one area will affect the other areas.

The ducks and geese use the barrier islands as their home. They nest in June on the sandspits. The pintails moult on the islands in July. There are thousands of them that would be endangered because of this sale. We also depend on the squirrels and ptarmigan on the islands.

I also remember the time we were crossing the channel to go mainland when we came across an open wide lead. The ice went over the islands because of the southwind. The ice can go over the barrier islands. I have also watched such ice movements when haul hausanna was taken adrift from the barrier ilsnads. These are some things that you should know.

page two Sarah Kunakanna

I would like to see my children and relatives go back to Kanigluq at Prudhoe Bay. I want this land to belong to my children who will be here for generation after generation. I want something in return for this loss of a fishing, historic, camping site. I still wait for the day when the oil companies will give me something in return.

Sarah Kunakanna

Statement by Bessie Ericklook

My name is Bessie Ericklook and I have lived in this area all of my life. As a young girl at Cross Island, I have seen how a sodhouse was covered up by a pressure ridge in the wintertime. The wind was so strong that it covered one end of this island. The ice is very dangerous. The shore edge is very dangerous and unpredictable in Oct./Nov.

During one December on one of the islands, another sodhouse was completely covered by pressure ridge. The ice had cracked and the ice turbulent and it took two of Tookak's kids. Another movement and his wife was taken away. You cannot talk of the ice so easily. You cannot control nature, the wind. The wind is the greatest factor. (Here is an example of a picture when the Kuukpik River breakup.)

We went sealhunting during May. And in June, before breakup we head to land again. The islands are used heavily for nesting and moulting ducks, geese and pintails. The islands are important and have historical and cultural significance. There are whalebones and old ruins at Pingok island.

The land and its wildlife, fish have changed today. For example, Putu used to have a free-flowing channel, now, last year, it had to be physically channelled. Two years ago, my brother Paul went to net fish at Itkillikpaat where he ordinarily fished. He came back with no fish. We used to catch fish anytime we put a hook in. The Itkillik River is now rusty colored. There is even a bridge at Puviksuk. This river used to be glassy-clear as I had known it. These are the effects of past activity.

Another example are the destruction of our cellars at Uliktuk. They have been bull-dozed and covered over by past activity.

Trapping was abundant east of here. Now, we don't go over because of the oil field. Just recently, it is known that the foxes are very dirty, discolored and rabid in that area. Trapping is done elsewhere. We used

page two
Bessie Fricklook

to see grizzly bears around, now, they are not around. Where's the caribou now? One summer when we used to walk miles looking for caribou, we came across 2 dead caribou or unknown reasons. The animals have faced a change; we have faced a change since activity began. If there is to be further activity, the fish and the sea mammals will suffer and we'll suffer too. We depend on the fish, wildlife, and the birds still today. Oil development poses a threat to our lifestyle.



NUIQSUT - 1978

(Airport under ice)

Photo by B. Ericklook